

4-H HAPPENINGS

April 2024



“Hello everyone! My name is Kristin Whitehead and I am currently serving my second consecutive term as the Teen Council President! I am honored to serve as the President of the Area C1-C4 Teen Council as well. 4-H has been an absolutely life changing experience for me and I am so grateful for the opportunities I have had! This is my senior year in high school and I plan on attending WKU in the fall!”



**Any Questions?
Contact us!**

Shannon Farrell
4-H Youth &
Development Agent

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Holly Laytart
4-H Program
Assistant

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NEW this year! 4-H Stream Team
If you are 6th-12 grade and interested in the following:

- What watershed you live in
- How to protect and improve water quality
- Chemical water testing
- Collecting and identifying aquatic insects
- Participating in stream studies
- Planning and conducting a community service project
- Reporting data to Watershed Watch in Kentucky
- Learning about careers related to watersheds

Then please sign up below (or with the QR code) on our interest survey to receive more information about being a citizen scientist and member of the Harrison County 4-H Stream Team.

<https://www.signupgenius.com/go/30E0B4DACA72BA4F49-48687241-4hstream//>

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Disabilities accommodated with prior notification.

4-H Capitol Experience



Capitol Experience was developed to give 4-Hers an opportunity to learn about the operations of our state government in action. Youth get to meet elected officials and experience the law making process firsthand, that affects the entire commonwealth. From Harrison County, the following attended this year's event: Kristin Whitehead, Clayton Laytart, Molly Coleman, Makenzie Burden, Sutton Koch, Ella Yazell, Delaney Koch, Lucy Sorrell, and Molly Burden.





In honor of National K-9 Veteran's Day the 4-H Dog Club had Officer Merrill and Officer Short bring in their K-9 partners and give a demonstration of the jobs their dogs do. We discovered that there's a few members of our club that have an interest in working with K-9 when they get older! Thank you gentlemen for your time tonight and your service!

Welcome To Harrison County High School



Good luck Harrison County 4-H as you travel to San Diego, California to compete for the 2024 LifeSmarts Varsity team national title. LifeSmarts, a consumer education and life skills competition that challenges teens in grades 6-8 (Junior Varsity) and 9-12 (Varsity) about personal finance, health & safety, the environment, technology & workforce preparation, and consumer rights & responsibilities, is a program of the National Consumers League (NCL). Representing KY are: Ella Yazell, Harrison Hatter, Molly Coleman, and Sutton Koch!



States' 4-H Summer Hosting

HOST an international youth delegate and bring the richness of the world to your home!

Host an International Youth in Summer 2024 with States' 4-H International

"It's like having a sister I always wanted and a best friend"
-States' 4-H Host Sibling

Open your home to an exchange student and open your lives to the world!



Hosting Details

- June 26, 2024 through July 21, 2024 (Costa Rica)
- July 21, 22, 23 2024 through August 16, 17, 18 2024 * (Japan, Korea, Taiwan)
- * Exact dates dependent on your state. Please check with your state's Coordinator for details.
- Host a youth aged 12-18 (majority are 12-14) or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively
- This is a voluntary program; no stipends will be provided

Host Family Requirements

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 9+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family

For more information, visit <https://www.states4hexchange.org/state-contacts/> to find contact information for your local State Coordinator

Please note: Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

Community Corner



HC EXTENSION



LIBRARY



CHAMBER OF COMMERCE



MCTC



SPANISH RESOURCES



Check out what's happening in our community!

Use your smart phone camera to scan the QR codes to be directed to the organization's separate website.



PLEASE JOIN US FOR THE
Harrison Co. Conservation District
Annual Banquet

Harrison County

FRIDAY APRIL 19, 2024
6:00 PM - 8:00 PM
McCauley Building @ HC fairgrounds
~2849 US Hwy 27 S, Cynthiana, KY

Please RSVP!

If you can not access the QR code, you can call 859-298-5932

Free Meal Provided! Pulled Pork, Coleslaw, Baked Beans, Chips, Cookies, Water, Tea, & Lemonade!

HARRISON COUNTY

Health Fair

DATE: Thursday, May 30, 2024
TIME: 7:00 am to 11:00 am
LOCATION: Harrison County Middle School



4-H Club Meetings

APRIL 2024



Clubs that require
Registering
*The Friday
before the
meeting*

**Cloverbud
Cooking &
**Beginning &
Advanced
Cooking

Registration:
Call the office
859-234-5510

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
SPRING BREAK						
					4-H Embroidery 3:30- 4:30 pm	4-H Knitting 10 am-12 pm
7	8 Poultry Club 5 - 7 pm	9 Beekeeping 6 - 8 pm	10 4-H Teen Council 3:30-4:30 pm 4-H Livestock Judging 3:30-4:30 pm 4-H Photography @Boyd Station Gallery 4:30-5:30 PM	11 4-H Dog Club 6-7 pm	12	13 4-H Knitting 10 am-12 pm
14	15 4-H Advanced 6-12 Grade Cooking Club 3:30 - 4:45 pm	16	17 4-H Cloverbud Club 3:30- 4:30 pm 4-H Horticulture 3:30-4:30 pm 4-H Livestock Judging 3:30-4:30 pm 4-H Photography @Boyd Station Gallery 4:30-5:30 PM	18	19 4-H Art Club 3:30- 4:30 pm <i>*must sign up link will be sent out via text*</i>	20 4-H Knitting 10 am-12 pm
21	22 Beginning Cooking 3-5 Grade 3:30 - 4:30pm	23	24 4-H Livestock Judging 3:30-4:30 pm 4-H Photography @Boyd Station Gallery 4:30-5:30 PM	25 Rabbit club- 5-7 pm	26	27 4-H Knitting 10 am-12 pm
28	29 4-H Social Media Club 3:30 - 5 pm	30				



"To Make the Best Better"

