The Old Farm Hand: Part II

March 2025

Harrison County Ag & Natural Resources Newsletter



Cooperative Extension Service
Harrison County Office
668 New Lair Road
Cynthiana, KY 41031

859-234-5510

ica Davines

Jessica Barnes,

Harrison Co. Extension Agent for Ag & Natural Resources Education jessica.barnes2@ukv.edu

A Note from Jessica

Hello everyone! I hope this newsletter finds you and your family happy and healthy as we approach the the arrival of Spring! If you are like me, the fact that Spring is near always gives me a sense of renewal and fresh starts. I love the smell of fresh turned soil and the sight of farm equipment starting to work in the fields.

If you haven't done so already, now is the time to get those soil samples taken and submitted in order to get your results back in time for planting season. The lab at UK tends to get pretty busy the closer we get to planting so the earlier you can submit the better.

Now is the time to be thinking about high mag tubs for cattle, renovating your hay and pasture fields with new seeds, applying nitrogen fertilizers to pasture and hay fields for increased spring production and some weed control options. Feel free to reach out with any questions you may have!



Lexington, KY 40506



Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, vecteran status, physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





March 27-Ray Smith Varieties & Considerations



EQUINE WELLNESS WORKSHOP

JOIN US!

March 22nd at the Scott County Extension Office, 1130 Cincinnati Rd. Georgetown, KY 40324. Starting at 10:30am with a complementary lunch at 12:00pm and more programming to follow.

WHAT TO EXPECT

- Optimal Feed Strategies and Management
- Hav Nutrition Insights
- Proper Pasture Management
- Complementary Lunch Special Guest Industry and **Educational Speakers**

PLAN ON ATTENDING?

RSVP to the Scott County Extension Office by March 14th by phone or email. RSVPs are first come first serve. Spots are limited!



502-863-0984



brittany.brewer@uky.edu

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIR





PRODUCERS IN THE CATTLE

BUSINESS.

- Dr. Chris Forcherio, Purina Animal Nutrition
- Brian Hupp, Central Life Sciences



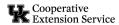
MARCH 27, 2025 AT 12:00PM

HARRISON COUNTY FAIRGROUNDS MCCAULEY BUILDING

> **LUNCH WILL BE PROVIDED PLEASE RSVP:**



859-234-5510



BEGINNING FARMER SERIES

Harrison County Extension Service

- Recently purchased farmland and not sure what to do with it?
- · New to farming?
- Diversifying your current farm?

This Free Series could be for you!



JANUARY 2817 6:00 P.M.

Business Panning and Record Keeping with KCARD**



FEBRUARY 20TH 6:00 P.M.

Local Funding Opportunities with Extension, FSA, and Soil Conservation



MARCH 25TH 6:00 P.M.

Farm Design and Layout with Dr. Steve Higgins



Call 859-234-5510 to Register





9:00 AM -4:00 PM EST

Meal provided

SHEEP & GOAT **BOOTCAMP**



County **Fairgrounds**

2849 US HWY 27 S Cynthiana, KY 41031

The Sheep and Goat Bootcamp, conducted by the Kentucky Sheep & Goat Development Office, will focus on parasite management and nutrition. Participants will receive hands-on FAMACHA training.



\$35

Limited to 20 participants. To register, contact the Harrison County Extension Office at (859) 234-5510. Deadline to register: March 28th, 2025











Non-Discrimination Station / Filing a Complaint

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964. Title IX of the Educational Amendments. Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington D.C. 20250-9410.



6TH ANNUAL IARRISON COUNTY FFA ALUMNI **FARM MACHINERY**

COSIGNMENT AUCTION



ACCEPTING EQUIPMENT Wednesday Mar. 26th Thursday Mar. 27th Friday Mar. 28th 9:00AM-5:00PM each day

No equipment accepted day of sale

March 29, 2025 10:00 AM

Harrison County Fairgrounds 2849 US Highway 27 South Cynthiana, KY 41031

EXEMPTION CERTIFICATE!



Marshall Tingle Principal Auctioneer 859 - 553 - 1908

David Mullen 859 - 983 - 5574

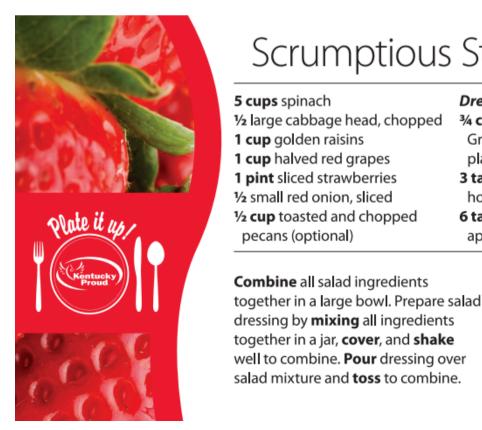
10% COMMISSION - NO BUYERS PREMIUM

Danny Vallandingham 859-340-0009



separate website.





Scrumptious Strawberry Salad

5 cups spinach 1/2 large cabbage head, chopped 1 cup golden raisins 1 cup halved red grapes 1 pint sliced strawberries 1/2 small red onion, sliced ½ cup toasted and chopped pecans (optional)

Dressina

34 cup plain non-fat Greek yogurt or plain regular yogurt

3 tablespoons honey

6 tablespoons apple cider vinegar 3 tablespoons

olive oil

1/2 teaspoon

Dijon mustard

1 teaspoon

poppy seeds

1 teaspoon salt

1/2 teaspoon pepper

Yield: 8, 2-cup servings

Nutritional Analysis:

240 calories, 10g fat, 1g saturated fat, 0mg cholesterol, 340mg sodium, 33g carbohydrate, 4g fiber, 27g sugar, 6g added sugars, 5g protein

Private Pesticide Applicator Certification

The next Private Pesticide Applicator certification will be held on Monday, March 31 at either 9:00am or 6:00pm at the Harrison County Extension Office. If you have never been certified or need to renew your license in order to purchase Restricted Use pesticides, please try to attend one of these sessions if possible. This training is only for Private Applicators-meaning you are only spraying for yourself and are not hired out. If you are being hired to spray then you would need to look at getting a Commercial Applicator certification. If you have questions or are unsure if you need to renew your certification, feel free to give us a call at 859-234-5510.



Harrison County Solid Waste Center – Update!

Expanded Recycling & Disposal Items Accepted - Beginning March 4th

Recycling Compactor (located left of the scales)

Items accepted: Plastic bottles, fruit cups, yogurt containers, tubs, & cartons. Glass bottles and jars (any color). Paper, cardboard, and metal cans. Spray bottles (remove nozzle before disposal)

Trash Disposal (located right of the scales – Dumpsters)

Instructions

Drive onto the scale to weigh your vehicle

Unload trash into the designate dumpsters (NOT beside them or into the pit)

Return vehicle to the scale for final weight and payment.

Cost: \$0.06 per pound (minimum of \$15)

Metal & Large Appliance Drop-Off (located at truck past Recycling Compactor) Free Disposal

Items Accepted: Dryers, dehumidifiers, humidifiers, microwaves, ranges, refrigerators, washers, dishwashers, scrap metal, steel, copper, and aluminum. CRT televisions, monitors, UPS/Battery backups, fire extinguishers, propane tanks and oxygen tanks.

Electronic Recycling (Gaylords on Skids – Inside or in Front of Garage)

Beginning Tuesday March 4th, available every Tuesday & Thursday from 9 am to 3:30 pm. Items Accepted: AC adaptors, analyzers/test equipment, calculators, cameras, camera equipment, CD players, DVD/VHS/Blu-Ray Players. Cell phones, telephones, office phones, computers, laptops, tablets,

players, DVD/VHS/Blu-Ray Players. Cell phones, telephones, office phones, computers, laptops, tablets and all-in-one systems. Copiers, printers, scanners, fax machines, electronic exercise equipment, lawn equipment, electronic toys, gaming devices/consoles, hard drives, household electronics, ink/toner, keyboards, LCD monitors, mainframes, and medical devices. Mice, security equipment, servers, shredders, stereo equipment, vacuums, wires/cables/cords.

Items NOT accepted: Batteries, Fuel containers, gasoline, oil, oil-based paint, mercury-containing devices, syringes, medical waste, medication, tires.

Harrison County Solid Waste Center 155 Ky Hwy 32 W (Connersville Pike), Cynthiana, KY 41031 Hours: Monday - Friday, 7:30 am - 3:45 pm, Saturday 7:30 am - 11:45 am

For questions, call 859-298-2149 or Solid Waste Coordinator Michael Aldridge at 859-588-1780 during weekday business hours.



Harrison County Conservation District Local Cost Share Application 103 Rodgers Park Drive Cynthiana, KY 41031 859-234-5876 ext. 3

Backyard Conservation Program

The purpose of this program is to help Cynthiana/Harrison County homeowners promote the wise use of our soil and water resources. Rain barrels are an effective way to manage storm-water runoff and reduce the amount of pollutants that end up in our waterways; as well as reduce the demand on municipal water supplies because the water they store can be used for watering flowers, gardens and lawns, even in times of drought. Compost Bins are a great way to decrease the amount of yard trimmings and food waste going into landfills. Compost is a soil conditioner made up of decomposed organic material; it improves the soil's physical condition and fertility, and as a result improves aeration, root penetration, and water infiltration. Other conservation items may qualify for cost share such as: raised garden beds, bee hives, rain gardens, pollinator gardens, etc.

Eligibility

- 50/50 Cost Share Rate not to exceed \$200.00 (reimbursed 50% of expenses, up to \$200)
- One application per household

Requirements

- Application must be approved before starting project
- Project must be completed and receipts turned in by June 6, 2025
- Items may be purchased or constructed independently.
- Notify district when project is completed for a checkout, prior to reimbursement
- Submit receipts for payment request

Applications accepted until April 10, 2025; to be returned to the conservation district office at 103 Rodgers Park Dr. (USDA Service Center), Call Kayleigh Evans at 859-234-5876 or email at harrisoncountyconservationdist@gmail.com for any questions.

Applicant Information, all areas required.

Name (Please Print): ______ Phone#: ______

Address: ______ City/Zip: ______

Email: ______

Planned Conservation Project Request: ______

I agree to the terms outlined above:

Applicant Signature Date

Conservation District Signature Date Received App #

For Office Use Only

Amount Spent: \$ ______ Eligible Reimbursement (50% /\$200): \$ ______



Harrison County Conservation District Local Cost Share Application 103 Rodgers Park Drive Cynthiana, KY 41031 859-234-5876 ext. 3

Gateway and Barn Access Erosion Control Program

The purpose of this program is to help Harrison County landowners with the necessary means to repair gateways/barn entrances to reduce degradation, soil erosion and pollution.

Eligibility

- 50/50 Cost Share Rate not to exceed \$500.00 (Reimbursed 50% of expenses, up to \$500)
- One application per FSA farm number, Landowner, and/or Household
- Must have an active Ag Water Quality Plan

Check # Received by:

Only gateways and barn access points eligible.
 Does NOT cover driveways

Requirements

- Application must be approved before starting project
- Project must be completed within 90 days after approval
- Must use Non-woven filter fabric
- Must install at least 6 inches of stone to secure fabric
- Ensure full coverage of filter fabric by the rock
- Notify district when project is completed for a checkout

Date:

- Submit receipts for a payment request
- Maintenance must be provided for 10 years

Applications Accepted until June 30, 2025; to be returned to the conservation district office at 103 Rodgers Park Dr. (USDA Service Center). Call Kayleigh Evans at 859-234-5876 ext 3 or email harrisoncountyconservationdist@gmail.com for any questions. FSA Farm # Applicant Name (please print) City & Zip Address Phone # I agree to the terms outlined above: Applicant Signature Date Conservation District Signature Date Received App # For Office Use Only Amount Spent: \$_____ Eligible Reimbursement (50%/\$500): \$